

## Neuromuscular Electrical Stimulator (NMES)

### DME Medical Review Form

To be completed by a Health Professional (MD, NP, etc.), not Vendor

|   |                             |           |
|---|-----------------------------|-----------|
| Member name:  | Date of birth:              | Member #: |
| Completed by:   | Phone #:                    | Fax #:    |
| Ordering practitioner:  | NPI #:                      |           |
| Clinic name:  | Clinic NPI# or Fed Tax ID#: |           |
| Clinic phone #:   | Clinic fax #:               |           |
| Diagnosis:  | ICD-10:                     |           |
| Is the NMES being used as an adjunct to physical therapy following a successful trial in an appropriate clinical setting?<br><input type="checkbox"/> Yes <input type="checkbox"/> No   |                             |           |
| Is the NMES being used for: <ol style="list-style-type: none"> <li>1. The treatment of disuse atrophy where nerve supply to the muscle is intact, including brain, spinal cord, and peripheral nerves?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</li> <li>2. A non-neurological reason for disuse atrophy due to casting or splinting, contracture due to scarring of soft tissue as in burn lesions and hip replacement surgery?    <input type="checkbox"/> Yes    <input type="checkbox"/> No<br/>             If yes, please explain in the 'additional information' space below.</li> <li>3. Motor re-education?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</li> <li>4. Decreasing spasticity, such as with cerebral palsy?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</li> <li>5. Maintaining or increasing joint range of motion?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</li> <li>6. Pain control?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</li> <li>7. If requesting continued rental, how many more months is the NMES needed? _____</li> </ol> |                             |           |
| Additional information:<br><hr/> <hr/> <hr/> <hr/>  |                             |           |
| <b>I confirm that the information above is correct.</b><br><b>Physician or Treating Practitioner Signature:</b> _____ <b>Date:</b> _____  |                             |           |
| Please fax this completed form to member's Durable Medical Equipment Vendor.<br>For questions, call (952) 883-6333<br><b>Please include fax cover sheet when submitting.</b>  |                             |           |